## Winter Mailing Address until March 5

White Lake Golf Club 6777 S. Shore Dr. Whitehall, MI 49461 wlgc@whitelakegc.com

BILL TO:

**WLGC**C/O Bill Borgman
6370 Southbridge St.
Windermere, FL 34786

*DATE:* Jan. 1, 2025

FOR: 2025 Dues and Fees

Due Date:

3/1/2025

INVOICE

## **All Full Time Student Members**

| Please Remit this invoice with your check, for accurate accounting - Payments Past Due are Subject to a 2%   | Finance Charge.  |                           |
|--|------------------|---------------------------|
| DESCRIPTION  | UNIT COST        | POST THIS YEARS<br>AMOUNT |
| WLGC Dues - Student Membership - must be a Full Time Student and under age 25  |                  | \$400.00                  |
| If you are no longer a full time student, please email Bill for your current dues  |                  |                           |
| Optional Charges   |                  |                           |
| Seasonal Cart Fee - \$950 Family or \$700 single (deadline to sign up is June 1st) - PLEASE ADD THE CORRESPONDING AMOUNT   | \$950/\$700      |                           |
| ocker Rental in Clubhouse or upper in club storage building  | \$25.00          |                           |
| Locker Rental in Club storage building   | \$65.00          |                           |
| Locker Rental in cart barn building  | \$55.00          |                           |
| Yearly Push Cart Rental  | \$55.00          |                           |
| Hole in One (\$5 per person)   | \$5.00           |                           |
| Optional Donation to WLGC Course Restoration Fund - PLEASE ADD \$ AMOUNT   | Add \$           |                           |
| Optional Donation to White Lake Junior Golf Foundation, a 501(c)(3) - PLEASE ADD \$ AMOUNT   | Add \$           |                           |
| Optional Donation to the Evan McCombs Practice Facility - PLEASE ADD \$ AMOUNT   | Add \$           |                           |
| Borgman Golf Program - Pro-Shop & Lesson Discounts   | \$125.00         |                           |
| Prepaid Guest Green Fees - 5 Green Fees with cart (all rounds must be used in 2025) - must be purchased by June 1st.   | \$300.00         |                           |
| remit my dues with the understanding that I am responsible for any loss or damage to the personal property in my locker or that I leave at the Club, including but not limited to my golf clubs, equipment, and clothing, and I waive any rights to claim any liability on the part of the Club, its members or personal, for any such loss or damage. | SUBTOTAL         |                           |
| Please make payment online at whitelakegolfclub.com  |                  |                           |
| If you have any questions concerning this invoice, contact Bill at wlgc@whitelakegc.com  |                  |                           |
| THANK YOU FOR YOUR BUSINESS! TOTAL   | . INVOICE AMOUNT |                           |

http://www.whitelakegolfclub.com/membership/application

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YOUR NAME:

All Full Time Student Members
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